



## KANSAS PARALEGAL ASSOCIATION

**FRIDAY, APRIL 5, 2019**

**11:30 a.m. – 4:30 p.m.**

**at**

**TCALC Building**

**500 SW Tuffy Kellogg Dr., Room 121**

**Topeka, KS**

# SEMINAR REGISTRATION

	Pre-Registration	After 4/2/19
General Registration - Member	\$35.00	\$40.00
General Registration - Nonmember	\$40.00	\$45.00
*Student Registration with Lunch (Name of Institution _____)	\$25.00	\$30.00
*Student Registration without Lunch (Name of Institution _____)	\$15.00	\$20.00

*Deadline for Pre-Registration is April 2, 2019  
Seating is limited; get your registration in early!*

*Lunch Reservations Must Be Received by April 2, 2019 at Noon*

*3 hours of CLE credit is pending*



KANSAS PARALEGAL ASSOCIATION

**REGISTRATION FORM**

Name: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Firm/Company: \_\_\_\_\_  
\_\_\_\_\_

E-Mail: \_\_\_\_\_

Fax: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Make checks payable to KPA. Mail this form with payment to Margaret Vega. Sign up and pay online at [www.ksparalegals.org](http://www.ksparalegals.org) under the events tab.

Kansas Paralegal Association  
Mini Seminar  
c/o Margaret Vega  
Tenopir & Huerter  
1610 SW Topeka Blvd.  
Topeka, KS 66612

**AFTERNOON WORKSHOPS**

***12:30 - 1:30 Session I***

**\_\_ Human Trafficking**  
  
**Jennifer Montgomery**  
**Director, Human Trafficking Education and Outreach**  
**Office of Kansas Attorney General Derek Schmidt**

***1:40 -2:40 Session II***

**\_\_ City of Topeka's Clean Slate Day and Alternative Sentencing Court**  
  
**Karan Thadani, Chief of Prosecution City of Topeka Criminal Prosecution Division**

***2:50 - 3:50 Session III***

**\_\_ An overview of CASA (Court Appointed Special Advocates) and the Citizen Review Board program**  
  
**Shelley Ramos**  
**Executive Director of CASA of Shawnee County and Shawnee County Citizen Review Board**

Please return this sheet with your check or signup and pay online at [www.ksparalegals.org](http://www.ksparalegals.org) under the events tab.

# **LUNCHEON RESERVATION FORM**

**Lunch Reservations Must Be Received By  
April 2, 2019 at Noon**

**April 5, 2019**

**11:30 am to 12:30 pm**

**TCALC Building**

**500 SW Tuffy Kellogg Dr., Room 121**

**Topeka, KS**

## **MENU**

**Each boxed lunch comes with a sandwich, bag of chips, cookie and a pickle spear. Choose one from the following 4 options:**

Country Club - Turkey, ham, cheese, lettuce, tomato, mayo

Perfect Italian - Salami, capicola, cheese, onion, lettuce, tomato, oil/vinegar, oregano

Tuna Salad - Tuna with cucumber lettuce tomato

Veggie - cucumber, lettuce, tomato, avocado, cheese and mayo

**Please return this sheet with your check or signup and pay online at [www.ksparalegals.org](http://www.ksparalegals.org) under the events tab.**

Income Tax Deduction for Expenses of Education (including travel, meals, lodging) undertaken to improve and maintain professional skills see Treasury Regs: 1.162.5 Coughlin v. Commissioner, 301 F. 2d 307



KANSAS PARALEGAL ASSOCIATION

**Schedule:**

- 11:30 - 12:30 Lunch/Registration
- 12:30 - 1:30 Session I – Human Trafficking
- 1:30 - 1:40 Break
- 1:40 - 2:40 Session II – City of Topeka's  
Clean Slate Day and  
Alternative Sentencing Court
- 2:40 - 2:50 Break/Raffle
- 2:50 - 3:50 Session III – An overview of  
CASA (Court Appointed  
Special Advocates) and the  
Citizen Review Board program
- 4:00 - Adjourn



### **Meet the Speakers:**

**12:30 – 1:30 pm**

**Jennifer Montgomery, Office of KS Attorney General**

She began working on human trafficking issues in the office of Kansas Attorney General Derek Schmidt in 2013. She currently leads the attorney general's anti-human trafficking efforts as Director of Human Trafficking Education and Outreach. Jennifer volunteers as a Shawnee County CASA Citizen's Review Board member and as a mentor with the Kansas Women's Leadership Institute at the University of Kansas. She is currently president of the board of directors of Freedom Now USA, an anti-human trafficking non-profit organization affiliated with the Topeka Rescue Mission.

**1:40 – 2:40 pm**

**Karan M. Thadani, Chief of Prosecution – City of Topeka**

Karan received his undergraduate degree from the University of Texas, Austin in 2001, and his law degree from Washburn University School of Law in 2006. Once out of law school, Karan worked in private practice in Lawrence, Kansas, and St Francis, Kansas for ten years. As a part of his career in St Francis, Karan held office as the county attorney and county counselor for Cheyenne County. In 2017 Karan began working as an Associate Attorney in the City Prosecutor's office and a few short months later he was hired as the Chief of Prosecution. In his free time, Karan spends time with his twin daughters, wife, and gaggle of pets.

**2:50 – 3:50 pm**

**Shelley Ramos, Executive Director of CASA of Shawnee County and Shawnee County Citizen Review Board**

**Students enrolled in Washburn Legal Studies classes may be eligible to receive extra credit points for attending the Mini-Seminar. Present your certificate of attendance to your instructor to see if you may receive extra credit.**

### **General Information**

#### Pre-Registration:

Pre-registration is recommended. Walk-in registrations will be accepted at the seminar at the registration price, no lunch included, if space is available. If you have not pre-registered, please call the day before the seminar to confirm that there have been no schedule changes. Call Margaret Vega, KPA District II Director at (785) 233-9467.

#### Cancellations:

If your schedule changes and you contact us at least 48-hours before the start of the seminar, we will offer you a full tuition refund. No refunds will be given for cancellations made after the 48-hour deadline. However, the seminar materials, if any, will be emailed to the email address on your registration form. If you desire, you may send another person to take your place at the seminar.

#### Format:

This seminar will be presented in a live, lecture-style format.

#### Tape/Video Recording:

There is no recording of this program.

#### Accommodations:

To ensure that your experience will be as pleasant as possible please notify Margaret Vega, at 785-233-9467 at least one (1) week in advance to request any special accommodations. You may identify yourself to Seminar staff the day of the event and every reasonable attempt to accommodate your needs will be made.

#### Continuing Education Credit

Application for Continuing Legal Education (CLE) credit has been submitted to NFPA (National Federation of Paralegal Associations) for this seminar. When approved CLE for Paralegals should include 3.00 hours NFPA. A certificate of participation will be issued to those paralegals/legal assistants wishing to submit "CLE hours" to any other organization.

**Special thanks to all our sponsors for their donations**